

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN C. DAVIDSON
C/O DAVIDSON CAMPAIGN FOR
JUDGE
1535 JACKSON STREET
ALEXANDRIA, LA 71301

2. Office Sought (Include title of office as well)

DISTRICT JUDGE DIVISION D
ALEXANDRIA LA RAPIDES PARISH

OFFICE USE ONLY

Report Number: 18682

Date Filed: 2/15/2010

Report Includes Schedules:

Schedule A-1

Schedule B

3. Date of Primary 9/18/2004

This report covers from 1/1/2009 through 12/31/2009

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
X _____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

RED RIVER BANK
PO BOX 12550
ALEXANDRIA, LA 71315-2550

7. Full Name and Address of Treasurer

MARK S. MCKAY C.P.A.
1407 PETERMAN DRIVE
ALEXANDRIA, LA 71301

9. Name of Person Preparing Report MARK S. MCKAY C.P.A.

Daytime Telephone 318-442-1608

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of February, 2010.

ANGIE BRADDY

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-442-9533

Daytime Telephone

MARK S. MCKAY

Signature of Treasurer

318-442-9533

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

ANGIE BRADDY
232 PENIEL
CALCASIEU, LA 71433

Name and Address of **Principal Campaign Committee**

DAVIDSON CAMPAIGN FOR JUDGE
1535 JACKSON STREET
ALEXANDRIA, LA 71301

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 13,526.65
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 13,526.65
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 13,526.65

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 0.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 25,211.27
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 25,211.27

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$-3,089.90
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 13,526.65
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 25,211.27
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$-14,774.52

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 50.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AGILUS HEALTH LLC 1305 TEXAS AVE ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/03/2009	\$1,000.00	\$1,000.00
REBECCA ALEXANDER 150 WOODFOREST DR. BOYCE, LA 71409 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/04/2009	\$100.00	\$200.00
ALEXANDRIA CHIROPRACTIC CLINIC 5501 COLISEUM BLVD. ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/02/2009	\$100.00	\$1,600.00
DARRYL D ANDREWS, SR 1105 TEXAS AVE ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/21/2009	\$250.00	\$450.00
GARY ARSENAULT 4510 WILLOWICK BLVD ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/04/2009	\$250.00	\$250.00
RICHARD ARSENAULT PO BOX 1190 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/04/2009	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
STACY AUZENNE 139 WOODFOREST DR. BOYCE, LA 71409 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$500.00	\$1,050.00
MICHAEL BOLLINGER 1504 FULTON DR. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$700.00
ANGIE BRADDY 232 PENIEL CALCASIEU, LA 71433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/08/2009	\$100.00	\$100.00
ROGER BREEDLOVE 320 PARKPLACE DR. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/01/2009	\$100.00	\$200.00
RAYMOND BROWN JR. 4306 WELLINGTON BLVD. ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/03/2009	\$900.00	\$2,500.00
BUSSEY & LAUVE LLC 2025 JACKSON STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$100.00	\$1,100.00
4. SUBTOTAL (this page)		\$1,950.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
R. BLAKE CHATELAIN 4807 WHITECHAPEL BLVD. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/07/2009	\$100.00	\$500.00
RONALD P COLLINS 3150 RIGOLETTE RD PINEVILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/26/2009	\$300.00	\$500.00
THOMAS CUPPLES 3108 CAROL CT ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/02/2009	\$500.00	\$500.00
SUSAN FORD FISER 5604 ANGELA AVENEUE ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$50.00	\$850.00
M.A. FRENCH 1811 GORDY STREET LECOMPTE, LA 71346 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/01/2009	\$250.00	\$1,000.00
DEIRDRE FULLER 1024 8TH STREET ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JONATHAN D GOINS PO BOX 29 ALEXANRIA, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$250.00
WESLEY GRALAPP 1204 SOUTHHAMPTON DR. ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$200.00	\$450.00
HERBERT DIXON STATE REPR. CAMPAIGN FUND, SR PO BOX 1203 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/01/2009	\$50.00	\$50.00
DAVID HUTCHISON 534 NEBO BELAH RD TROUT, LA 71371 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$250.00
JAY A. PUCHEU PROFESSIONAL LAW CORP PO BOX 310 MARKSVILLE, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/15/2009	\$100.00	\$100.00
MICHAEL JEANSONNE PO BOX 13612 ALEXANDRIA, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$950.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$50.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MICHAEL KOCH 6016 NAVAHO TRAIL ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$1,100.00
ED LARVADAIN, III PO BOX 47 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$250.00
LAW OFFICES OF JOHN R FLYNN LLC 711 WASHINGTON ST ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$500.00
LAW OFFICES OF MICHAEL BREWER A LLC 1330 JACKSON ST. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$250.00
JUDGE F.A. LITTLE, JR 5815 BAYOU ROBERT DRIVE ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$150.00	\$150.00
LOSAVIO LAW OFFICE LLC P.O. BOX 12420 ALEXANDRIA, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/09/2009	\$500.00	\$1,500.00
4. SUBTOTAL (this page)		\$1,650.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
REV GERALD MANGUN 202 TANGLEWOOD BLVD ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/04/2009	\$100.00	\$300.00
DR. ALFRED MANSOUR, JR. 2400 HORSESHOE DR. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/06/2009	\$100.00	\$100.00
MONIQUE METOYER 126 WOODFOREST DR. BOYCE, LA 71409 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/04/2009	\$100.00	\$200.00
NEBLETT BEARD & ARSENAULT 2220 BONAVENTURE COURT ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/08/2009	\$1,226.65	\$2,226.65
SAMMY & CAROL NETHERLAND 4706 WENDOVER BLVD. ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/04/2009	\$100.00	\$200.00
SCOTT NETHERLAND 4706 WENDOVER BLVD ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/04/2009	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$1,726.65	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PAN AMERICAN ENGINEERS 1717 JACKSON STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/19/2009	\$500.00	\$900.00
STAFFORD STEWART & POTTER P.O. BOX 1711 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/05/2009	\$400.00	\$1,000.00
PAUL TELLARICO P.O. BOX 1190 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$200.00	\$400.00
THE AUBIN LAW FIRM 3600 JACKSON STREET SUITE 107 ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$500.00	\$1,500.00
THE KNOLL LAW FIRM LLC 233 SOUTH MAIN STREET MARKSVILLE, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/02/2009	\$250.00	\$1,450.00
THE SMITH FOOTE LAW FIRM LLP PO BOX 1632 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/03/2009	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,350.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
THOMAS DAVID DAVENPORT JR. APLC 1628 METRO DR. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/04/2009	\$250.00	\$850.00
TILLMAN&WILLET LLC P O BOX 12729 ALEXANDRIA, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/03/2009	\$100.00	\$350.00
MICHAEL WAHLDER 21439 HWY 167 DRY PRONG, LA 71423 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/03/2009	\$500.00	\$1,000.00
WHEELIS & ROZANSKI APLC 2312 SO. MACARTHUR DR. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/01/2009	\$500.00	\$2,000.00
MARK WILSON 4506 WILLOWICK BLVD ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/03/2009	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$1,450.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 13,526.65	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 50.00</u>	

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA, LA 71301	2. a. Date* <u>6/23/2004</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,100.00</u> d. Balance due \$ <u>2,100.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest						
Date	Principal	Interest								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of lender JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE C/O DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA, LA 71301	2. a. Date* <u>8/12/2004</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>200.00</u> d. Balance due \$ <u>200.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest						
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1. Name and address of lender RED RIVER BANK PO BOX 12550 ALEXANDRIA, LA 71315-2550	2. a. Date* <u>9/1/2004</u> b. Interest rate <u>6.50</u> %(a.p.r.) c. Amount borrowed* \$ <u>60,000.00</u> d. Balance due \$ <u>23,748.82</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>79,050.00</u>									
3. Endorsers/Guarantors DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA, LA 71301 Liability: \$ 23748.82	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/25/2009</td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">3211.27</td> </tr> <tr> <td style="text-align: center;">6/29/2009</td> <td style="text-align: center;">22000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	3/25/2009	0.00	3211.27	6/29/2009	22000.00	0.00
Date	Principal	Interest								
3/25/2009	0.00	3211.27								
6/29/2009	22000.00	0.00								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender RED RIVER BANK PO BOX 12550 ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>11/15/2004</u> b. Interest rate <u>6.50</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>31,950.00</u></p> <p>d. Balance due \$ <u>19,834.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA, LA 71301 Liability: \$ 31950.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender RED RIVER BANK PO BOX 12550 ALEXANDRIA, LA 71315-2550</p>	<p>2. a. Date* <u>2/6/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>90.00</u></p> <p>d. Balance due \$ <u>90.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA, LA 71301 Liability: \$ 90.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p>1. Name and address of lender JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA, LA 71301</p>	<p>2. a. Date* <u>8/13/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>315.95</u></p> <p>d. Balance due \$ <u>315.95</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors JOHN C. DAVIDSON C/O DAVIDSON CAMPAIGN FOR JUDGE C/O DAVIDSON CAMPAIGN FOR JUDGE 1535 JACKSON STREET ALEXANDRIA, LA 71301 Liability: \$ 315.95</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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